

A Narrative Harmony of the Death and Resurrection of Jesus Christ

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This is a harmony of the events surrounding Jesus' death and resurrection. Every full or partial harmony of the gospels is different. This is because each of the four gospel writers records Jesus' life from a different perspective. Sometimes it's difficult determining the chronology of an event in Jesus' life while trying to harmonize all four accounts of the same event, such as His death and resurrection. Another harmonizer, especially one doing a narrative harmony will make a different decision on how to organize the gospel accounts. This narrative harmony is not a substituted for reading all four biblical accounts of Jesus' death and resurrection. This narrative harmony is a reference tool. Like all biblical reference tools its goal is to help the reader better understand the Word of God.

What is unique about this harmony is the weaving together of the four gospel accounts into a single narrative. To do this, verses providing the most information which make the narrative read as smoothly as possible were chosen. Each paragraph has a descriptive heading in bold text. Directly under the heading are scriptural references in italics of the events covered in the paragraph. For example:

Jesus' last Passover

Matthew 26:20; Mark 14:17; Luke 22:14-18

The paragraph itself may combine verses from one or more of the gospels. Identification of each verse is by its reference number appearing in superscript (example: ^{Jh 13:1} Now before the Feast of the Passover). Sometimes words or parts of sentences from one gospel are added to a sentence from another gospel. When this is done, the addition is in parentheses (example: ^{Mt 26:20} Now when evening (^{Lk 22:14} the hour) came, Jesus was reclining at the table with the twelve disciples). Occasionally words or sentence are added to help clarify the story flow. These additions are in italics, surround by brackets (example: ^{Lk 23:56} And on the Sabbath [*This is the weekly Sabbath (Exodus 20:8-11)*] they rested according to the commandment).

Another unique feature of this harmony is that it takes literally Jesus' statement that He would be in the grave for three days and three nights before His resurrection: "Then some of the scribes and Pharisees said to Him, 'Teacher, we want to see a sign from You.' But He answered and said to them, 'An evil and adulterous generation craves for a sign; and yet no sign will be given to it but the sign of Jonah the prophet; for just as Jonah was three days and three nights in the belly of the sea monster, so will the Son of Man be three days and three nights in the heart of the earth'" (Matthew 12:38-40). Jesus' crucifixion happened on a Wednesday, with burial late that afternoon, shortly before sundown. His resurrection occurred late Saturday afternoon, three days and three nights later. For more details on the timing of Jesus' resurrection see the article "Jesus Wasn't Crucified on Friday – or Resurrected on Sunday!" in the March/April 2006 *Good News Magazine* (<http://www.gnmagazine.org/issues/gn63/jesus.htm>).

The events of this harmony begin on Monday Nisan 12, two days before Jesus' death, and end on Thursday Iyar 27, forty days after His resurrection. Nisan and Iyar are the first two months of the Hebrew calendar. The Hebrew calendar starts in the spring of the year, with Nisan corresponding to March/April in the Gregorian calendar we use today. In the bible, days begin and end at sunset (Genesis 1:5; Leviticus 23:32). In the year of Jesus' death Passover day, Nisan 14, begins at sunset Tuesday Nisan 13 and ends at sunset twenty-four hours later.

The Bible translation used in the narrative harmony is *The New American Standard Bible - Updated Edition* unless otherwise stated. Other translation used are: ASV - *American Standard Version*; MKJV - *Modern King James Version*; MNT - *Montgomery New Testament*; NKJV - *New King James Version*; NTOO - *New Testament in its Original Order - A Faithful Version with Commentary*.

Monday Nisan 12

The plot to betray Jesus

Matthew 26:1-5; Mark 14:1-2; Luke 22:1-2

Mt 26:1 When Jesus had finished all these words, He said to His disciples, Mt 26:2 “You know that after two days the Passover Mk 14:1 and Unleavened Bread is coming, and the Son of Man is to be handed over for crucifixion.” Mt 26:3 Then the chief priests Mk 14:1 and the scribes and the elders of the people were gathered together in the court of the high priest, named Caiaphas; Mt 26:4 and they plotted together to seize Jesus by stealth and kill Him. Mt 26:5 But they were saying, “Not during the festival, otherwise a riot might occur among the people,” Lk 22:2 for they were afraid of the people.

In Bethany Jesus is anointed for burial

Matthew 26:6-13; Mark 14:3-9

Mk 14:3 While He was in Bethany at the home of Simon the leper, and reclining at the table, there came a woman with an alabaster vial of very costly perfume of pure nard; and she broke the vial and poured it over His head. Mk 14:4 But some were indignantly remarking to one another, “Why has this perfume been wasted? Mk 14:5 For this perfume might have been sold for over three hundred denarii, and the money given to the poor.” And they were scolding her. Mk 14:6 But Jesus said, “Let her alone; why do you bother her? She has done a good deed to Me. Mk 14:7 For you always have the poor with you, and whenever you wish you can do good to them; but you do not always have Me. Mk 14:8 She has done what she could; she has anointed My body beforehand for the burial. Mk 14:9 Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.”

Judas betrays Jesus

Matthew 26:14-16; Luke 22:3-6; Mark 14:10-11

Lk 22:3 And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve. Lk 22:4 And he went away and discussed with the chief priests and officers how he might betray Him to them. Lk 22:5 They were glad and agreed to give him money. Mt 26:15 And [Judas] said, “What are you willing to give me to betray Him to you?” And they weighed out thirty pieces of silver to him. Lk 22:6 So he consented, and began seeking a good opportunity to betray Him to them apart from the crowd.

Tuesday Nisan 13

The disciples want to know where they should prepare the Passover

Matthew 26:17-19; Mark 14:12-16; Luke 22:7-13; John 13:1

Jh 13:1 Now before the Feast of the Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. Lk 22:7 Then came the first day of Unleavened Bread on which the Passover lamb had to be, Mk 14:12 was being sacrificed. Lk 22:8 And Jesus sent Peter and John, saying, “Go and prepare the Passover for us, so that we may eat it.” Lk 22:9 They said to Him, “Where do You want us to prepare it?” Lk 22:10 And He said to them, “When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters. Lk 22:11 And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the Passover with My disciples?’” Mk 14:15 And he himself will show you a large upper room furnished and ready; prepare for us there.” Lk 22:13 And they left and found everything just as He had told them; and they prepared the Passover.

Tuesday evening Nisan 14

Jesus' last Passover

Matthew 26:20; Mark 14:17; Luke 22:14-18

^{Mt 26:20} Now when evening (^{Lk 22:14} the hour) came, Jesus was reclining at the table with the twelve disciples. ^{Lk 22:15} And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; ^{Lk 22:16} for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." ^{Lk 22:17} And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; ^{Lk 22:18} for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

Jesus washes the disciple's feet

Luke 22:24-30; John 13:2-17

^{Jh 13:2} During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, ^{Lk 22:24} And there arose also a dispute among them as to which one of them was regarded to be greatest. ^{Jh 13:3} Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God and was going back to God, ^{Jh 13:4} got up from supper, and laid aside His garments; and taking a towel, He girded Himself. ^{Jh 13:5} Then He poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded. ^{Jh 13:6} So He came to Simon Peter. He said to Him, "Lord, do You wash my feet?" ^{Jh 13:7} Jesus answered and said to him, "What I do you do not realize now, but you will understand hereafter." ^{Jh 13:8} Peter said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ^{Jh 13:9} Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head." ^{Jh 13:10} Jesus said to him, "He who has bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." ^{Jh 13:11} For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean." ^{Jh 13:12} So when He had washed their feet, and taken His garments and reclined at the table again, He said to them, "Do you know what I have done to you? ^{Jh 13:13} You call Me Teacher and Lord; and you are right, for so I am. ^{Jh 13:14} If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. ^{Jh 13:15} For I gave you an example that you also should do as I did to you. ^{Jh 13:16} Truly, truly, I say to you, a slave is not greater than his master, nor is one who is sent greater than the one who sent him." ^{Lk 22:25} And He said to them, "The kings of the Gentiles lord it over them; and those who have authority over them are called 'Benefactors.' ^{Lk 22:26} But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant. ^{Lk 22:27} For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves. ^{Lk 22:28} You are those who have stood by Me in My trials; ^{Lk 22:29} and just as My Father has granted Me a kingdom, I grant you ^{Lk 22:30} that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel. ^{Jh 13:17} If you know these things, you are blessed if you do them.

Judas' betrayal

Matthew 26:21-25; Mark 14:18-21; Luke 22:21-23; John 13:18-32

^{Jh 13:18} "I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, 'he who eats my bread has lifted up his heel against me.' ^{Jh 13:19} From now on I am telling you before it comes to pass, so that when it does occur, you may believe that I am He. ^{Jh 13:20} Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me." ^{Jh 13:21} When Jesus had said this, (^{Mk 14:18} as they were reclining at the table and eating). He became troubled in spirit, and testified and said, "Truly, truly, I say to you, that one of you will betray Me, ^{Mk 14:18}

one who is eating with Me, ^{Lk 22:21} the hand of the one betraying Me is with Mine on the table. ^{Mk 14:21} For the Son of Man is to go just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” ^{Lk 22:23} And they began to discuss among themselves which one of them it might be who was going to do this thing ^{Mk 14:19} They began to be grieved and to say to Him one by one, “Surely not I?” ^{Jh 13:23} There was reclining on Jesus’ bosom one of His disciples, whom Jesus loved. ^{Jh 13:24} So Simon Peter gestured to him, and said to him, “Tell us who it is of whom He is speaking.” ^{Jh 13:25} He, leaning back thus on Jesus’ bosom, said to Him, “Lord, who is it?” ^{Jh 13:26} Jesus then answered, “That is the one for whom I shall dip the morsel and give it to him.” So when He had dipped the morsel, He took and gave it to Judas, the son of Simon Iscariot. ^{Mt 26:25} And Judas, who was betraying Him, said, “Surely it is not I, Rabbi?” Jesus said to him, “You have said it yourself.” ^{Jh 13:27} After the morsel, Satan then entered into him. Therefore Jesus said to him, “What you do, do quickly.” ^{Jh 13:28} Now no one of those reclining at the table knew for what purpose He had said this to him. ^{Jh 13:29} For some were supposing, because Judas had the money box, that Jesus was saying to him, “Buy the things we have need of for the feast”; or else, that he should give something to the poor. ^{Jh 13:30} So after receiving the morsel he went out immediately; and it was night. ^{Jh 13:31} Therefore when he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in Him; ^{Jh 13:32} if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately.

The bread and wine

Matthew 26:26-29; Mark 14:22-25; Luke 22:19-20; 1 Corinthians 11:23-26

^{Mt 26:26} While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body, ^{Lk 22:19} which is given for you; do this in remembrance of Me.” ^{Lk 22:20} And in the same way He took the cup after they had eaten, ^{Mt 26:27} and given thanks, He gave it to them, saying, “Drink from it, all of you; ^{Mt 26:28} for this is My blood of the (^{Lk 22:20} new covenant), which is poured out for many for forgiveness of sins, ^{1 Cor 11:25} drink it, in remembrance of Me. ^{Mt 26:29} But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

Jesus predicts Peter’s three denials

Matthew 26:31-35; Mark 14:27-31; Luke 22:31-34; John 13:33-38

^{Jh 13:33} “Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, ‘Where I am going, you cannot come.’” ^{Jh 13:34} A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. ^{Jh 13:35} By this all men will know that you are My disciples, if you have love for one another.” ^{Jh 13:36} Simon Peter said to Him, “Lord, where are You going?” Jesus answered, “Where I go, you cannot follow Me now; but you will follow later.” ^{Jh 13:37} Peter said to Him, “Lord, why can I not follow You right now? I will lay down my life for You.” ^{Mt 26:31} Then Jesus said to them, “You will all fall away because of Me this night, for it is written, ‘I will strike down the shepherd, and the sheep of the flock shall be scattered.’” ^{Mt 26:32} But after I have been raised, I will go ahead of you to Galilee.” ^{Mt 26:33} But Peter said to Him, “Even though all may fall away because of You, I will never fall away.” ^{Lk 22:31} “Simon, Simon, behold, Satan has demanded permission to sift you like wheat; ^{Lk 22:32} but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.” ^{Lk 22:33} But he said to Him, “Lord, with You I am ready to go both to prison and to death!” ^{Lk 22:34} And He said, “I say to you, Peter, the rooster will not crow today until you have denied three times that you know Me.” ^{Mk 14:31} But Peter kept saying insistently, “Even if I have to die with You, I will not deny You!” And they all were saying the same thing also.

Jesus to fulfill prophecy

Luke 22:35-38

Lk 22:35 And He said to them, "When I sent you out without money belt and bag and sandals, you did not lack anything, did you?" They said, "No, nothing." Lk 22:36 And He said to them, "But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one. Lk 22:37 For I tell you that this which is written must be fulfilled in Me, 'and he was numbered with transgressors'; for that which refers to Me has its fulfillment." Lk 22:38 They said, "Lord, look, here are two swords." And He said to them, "It is enough."

Jesus is the way, the truth and the life

John 14:1-14

Jh 14:1 "Do not let your heart be troubled; believe in God, believe also in Me. Jh 14:2 In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. Jh 14:3 If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. Jh 14:4 And you know the way where I am going." Jh 14:5 Thomas said to Him, "Lord, we do not know where You are going, how do we know the way?" Jh 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me. Jh 14:7 If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him." Jh 14:8 Philip said to Him, "Lord, show us the Father, and it is enough for us." Jh 14:9 Jesus said to him, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how can you say, 'Show us the Father'? Jh 14:10 Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. Jh 14:11 Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. Jh 14:12 Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father. Jh 14:13 Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. Jh 14:14 If you ask Me anything in My name, I will do it."

The Holy Spirit

John 14:15-31

Jh 14:15 "If you love Me, you will keep My commandments. Jh 14:16 I will ask the Father, and He will give you another Helper, that He may be with you forever; Jh 14:17 that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you. Jh 14:18 I will not leave you as orphans; I will come to you. Jh 14:19 After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. Jh 14:20 In that day you will know that I am in My Father, and you in Me, and I in you. Jh 14:21 He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him." Jh 14:22 Judas (not Iscariot) said to Him, "Lord, what then has happened that You are going to disclose Yourself to us and not to the world?" Jh 14:23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him. Jh 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me. Jh 14:25 These things I have spoken to you while abiding with you. Jh 14:26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. Jh 14:27 Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful. Jh 14:28 You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced because I go to the Father, for the Father is greater than I. Jh 14:29 Now I have told you before it happens, so that when it happens, you may believe. Jh 14:30 I will not speak much more with

you, for the ruler of the world is coming, and he has nothing in Me; ^{Jh 14:31} but so that the world may know that I love the Father, I do exactly as the Father commanded Me. Get up, let us go from here.”

A hymn is sung and they leave for the Mount of Olives

Matthew 26:30; Mark 14:26; Luke 22:39

^{Mt 26:30} After singing a hymn, ^{Lk 22:39} He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him.

On the way to Mount of Olives: The vine and the branches

John 15:1-17

^{Jh 15:1} “I am the true vine, and My Father is the vinedresser. ^{Jh 15:2} Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. ^{Jh 15:3} You are already clean because of the word which I have spoken to you. ^{Jh 15:4} Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. ^{Jh 15:5} I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. ^{Jh 15:6} If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. ^{Jh 15:7} If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. ^{Jh 15:8} My Father is glorified by this, that you bear much fruit, and so prove to be My disciples. ^{Jh 15:9} Just as the Father has loved Me, I have also loved you; abide in My love. ^{Jh 15:10} If you keep My commandments, you will abide in My love; just as I have kept My Father’s commandments and abide in His love. ^{Jh 15:11} These things I have spoken to you so that My joy may be in you, and that your joy may be made full. ^{Jh 15:12} This is My commandment, that you love one another, just as I have loved you. ^{Jh 15:13} Greater love has no one than this, that one lay down his life for his friends. ^{Jh 15:14} You are My friends if you do what I command you. ^{Jh 15:15} No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you. ^{Jh 15:16} You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain, so that whatever you ask of the Father in My name He may give to you. ^{Jh 15:17} This I command you, that you love one another.”

On the way to Mount of Olives: Persecution

John 15:18-16:4

^{Jh 15:18} “If the world hates you, you know that it has hated Me before it hated you. ^{Jh 15:19} If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you. ^{Jh 15:20} Remember the word that I said to you, ‘A slave is not greater than his master.’ If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also. ^{Jh 15:21} But all these things they will do to you for My name’s sake, because they do not know the One who sent Me. ^{Jh 15:22} If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin. ^{Jh 15:23} He who hates Me hates My Father also. ^{Jh 15:24} If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well. ^{Jh 15:25} But they have done this to fulfill the word that is written in their Law, ‘they hated me without a cause.’ ^{Jh 15:26} When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me, ^{Jh 15:27} and you will testify also, because you have been with Me from the beginning. ^{Jh 16:1} These things I have spoken to you so that you may be kept from stumbling. ^{Jh 16:2} They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God. ^{Jh 16:3} These things they will do because they have not known the Father or Me. ^{Jh 16:4} But these things I have spoken to you, so that

when their hour comes, you may remember that I told you of them. These things I did not say to you at the beginning, because I was with you."

On the way to Mount of Olives: The Holy Spirit

John 16:5-15

^{Jh 16:5} "But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?' ^{Jh 16:6} But because I have said these things to you, sorrow has filled your heart. ^{Jh 16:7} But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. ^{Jh 16:8} And He, when He comes, will convict the world concerning sin and righteousness and judgment; ^{Jh 16:9} concerning sin, because they do not believe in Me; ^{Jh 16:10} and concerning righteousness, because I go to the Father and you no longer see Me; ^{Jh 16:11} and concerning judgment, because the ruler of this world has been judged. ^{Jh 16:12} I have many more things to say to you, but you cannot bear them now. ^{Jh 16:13} But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. ^{Jh 16:14} He will glorify Me, for He will take of Mine and will disclose it to you. ^{Jh 16:15} All things that the Father has are Mine; therefore I said that He takes of Mine and will disclose it to you."

On the way to Mount of Olives: Sorrow will turn to joy

John 16:16-22

^{Jh 16:16} "A little while, and you will no longer see Me; and again a little while, and you will see Me." ^{Jh 16:17} Some of His disciples then said to one another, "What is this thing He is telling us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" ^{Jh 16:18} So they were saying, "What is this that He says, 'A little while'? We do not know what He is talking about." ^{Jh 16:19} Jesus knew that they wished to question Him, and He said to them, "Are you deliberating together about this, that I said, 'A little while, and you will not see Me, and again a little while, and you will see Me'?" ^{Jh 16:20} Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will grieve, but your grief will be turned into joy. ^{Jh 16:21} Whenever a woman is in labor she has pain, because her hour has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world. ^{Jh 16:22} Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one will take your joy away from you."

On the way to Mount of Olives: Asking in Jesus' name

John 16:23-33

^{Jh 16:23} "In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you. ^{Jh 16:24} Until now you have asked for nothing in My name; ask and you will receive, so that your joy may be made full. ^{Jh 16:25} These things I have spoken to you in figurative language; an hour is coming when I will no longer speak to you in figurative language, but will tell you plainly of the Father. ^{Jh 16:26} In that day you will ask in My name, and I do not say to you that I will request of the Father on your behalf; ^{Jh 16:27} for the Father Himself loves you, because you have loved Me and have believed that I came forth from the Father. ^{Jh 16:28} I came forth from the Father and have come into the world; I am leaving the world again and going to the Father." ^{Jh 16:29} His disciples said, "Lo, now You are speaking plainly and are not using a figure of speech. ^{Jh 16:30} Now we know that You know all things, and have no need for anyone to question You; by this we believe that You came from God." ^{Jh 16:31} Jesus answered them, "Do you now believe? ^{Jh 16:32} Behold, an hour is coming, and has already come, for you to be scattered, each to his own home, and to leave Me alone; and yet I am not alone, because the Father is with Me. ^{Jh 16:33} These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

On the way to Mount of Olives: Jesus' prayer to the Father

John 17:1-26

Jh 17:1 Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify Your Son, that the Son may glorify You, Jh 17:2 even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. Jh 17:3 This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. Jh 17:4 I glorified You on the earth, having accomplished the work which You have given Me to do. Jh 17:5 Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was. Jh 17:6 I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. Jh 17:7 Now they have come to know that everything You have given Me is from You; Jh 17:8 for the words which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me. Jh 17:9 I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours; Jh 17:10 and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. Jh 17:11 I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are. Jh 17:12 While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. Jh 17:13 But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. Jh 17:14 I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. Jh 17:15 I do not ask You to take them out of the world, but to keep them from the evil one. Jh 17:16 They are not of the world, even as I am not of the world. Jh 17:17 Sanctify them in the truth; Your word is truth. Jh 17:18 As You sent Me into the world, I also have sent them into the world. Jh 17:19 For their sakes I sanctify Myself, that they themselves also may be sanctified in truth. Jh 17:20 I do not ask on behalf of these alone, but for those also who believe in Me through their word; Jh 17:21 that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. Jh 17:22 The glory which You have given Me I have given to them, that they may be one, just as We are one; Jh 17:23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me. Jh 17:24 Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world. Jh 17:25 O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; Jh 17:26 and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."

The garden of Gethsemane

Matthew 26:36-38; Mark 14:32-34; Luke 22:40; John 18:1

Jh 18:1 When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden (Mk 14:32 named Gethsemane), in which He entered with His disciples. Lk 22:40 When He arrived at the place, He said to them (Mt 26:36 "Sit here while I go over there and pray). Pray that you may not enter into temptation." Mk 14:33 And He took with Him Peter and James and John (Mt 26:37 the two sons of Zebedee), and began to be very (Mt 26:37 grieved and), distressed and troubled. Mk 14:34 And He said to them, "My soul is deeply grieved to the point of death; remain here and keep watch (Mt 26:38 with Me)."

Jesus prayers for three hours

Matthew 26:39-44; Mark 14:35-40; Luke 22:41-46

Mk 14:35 And He went a little beyond them (Lk 22:41 about a stone's throw), and fell to the ground and began to pray that if it were possible, the hour might pass Him by. Mk 14:36 And He was saying, "Abba! Father! All

things are possible for You; (Lk 22:42 if You are willing) remove this cup from Me; yet not what I will, but what You will." Mk 14:37 And He came (Mt 26:40 to the disciples) and found them sleeping, and said to Peter, "Simon, are you asleep? Mt 26:40 So, you men could not keep watch with Me for one hour? Mk 14:38 Keep watching and praying that you may not come into temptation; the spirit is willing, but the flesh is weak." Mt 26:42 He went away again a second time and prayed, saying, "My Father, if this cannot pass away unless I drink it, Your will be done." Mk 14:40 And again He came and found them sleeping, for their eyes were very heavy; and they did not know what to answer Him. Mt 26:44 And He left them again, and went away and prayed a third time, saying the same thing once more. Lk 22:43 Now an angel from heaven appeared to Him, strengthening Him. Lk 22:44 And being in agony He was praying very fervently; and His sweat became like drops of blood, falling down upon the ground. Lk 22:45 When He rose from prayer, He came to the disciples (Mk 14:41 the third time), and found them sleeping from sorrow, Lk 22:46 and said to them, "Why are (Mk 14:41 you still sleeping and resting?) Get up and pray that you may not enter into temptation. Mk 14:41 It is enough; the hour has come; behold, the Son of Man is being betrayed into the hands of sinners. Mk 14: 42 Get up, let us be going; behold, the one who betrays Me is at hand!"

The betrayal

Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:2-9

Mk 14:43 Immediately while He was still speaking, Judas, one of the twelve (Jh 18:2 knew the place, for Jesus had often met there with His disciples), came up accompanied by a (Jh 18:3 Roman cohort and officers) with (Jh 18:3 lanterns and torches and) swords and clubs, who were from the chief priests and the scribes and the elders (Jh 18:3 and the Pharisees). Mk 14:44 Now he who was betraying Him had given them a signal, saying, "Whomever I kiss, He is the one; seize Him and lead Him away under guard." Jh 18:4 So Jesus, knowing all the things that were coming upon Him, went forth and said to them, "Whom do you seek?" Jh 18:5 They answered Him, "Jesus the Nazarene." He said to them, ("I AM!" MKJV) And Judas also, who was betraying Him, was standing with them. Jh 18:6 So when He said to them, ("I AM," MKJV) they drew back and fell to the ground. Jh 18:7 Therefore He again asked them, "Whom do you seek?" And they said, "Jesus the Nazarene." Jh 18:8 Jesus answered, "I told you that (I AM MKJV); so if you seek Me, let these go their way," Jh 18:9 to fulfill the word which He spoke, "Of those whom You have given Me I lost not one." Mk 14:45 After coming, Judas immediately went to Him, saying, "Rabbi!" and kissed Him. Lk 22:48 But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

Peter cuts off the ear of the High Priest's slave

Matthew 26:50-55; Mark 14:46-49; Luke 22:49-53; John 18:10-12

Mt 26:50 And Jesus said to him, "Friend, do what you have come for." Then they came and laid hands on Jesus and seized Him. Lk 22:49 When those who were around Him saw what was going to happen, they said, "Lord, shall we strike with the sword?" Jh 18:10 Simon Peter then, having a sword, drew it and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus. Lk 22:51 But Jesus answered and said, "Stop! No more of this." And He touched his ear and healed him. Jh 18:11 So Jesus said to Peter, "Put the sword into the sheath; (Mt 26:52 for all those who take up the sword shall perish by the sword), the cup which the Father has given Me, shall I not drink it? Mt 26:53 Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels? Mt 26:54 How then will the Scriptures be fulfilled, which say that it must happen this way?" Mk 14:48 And Jesus said to them (Lk 22:52 the chief priests and officers of the temple and elders who had come against Him), "Have you come out with swords and clubs to arrest Me, as you would against a robber? Mk 14:49 Every day I was with you in the temple teaching, and you did not seize Me; but (Lk 22:53 this hour and the power of darkness are yours), this has taken place to fulfill the Scriptures." Mt 26:56 Then all the disciples left Him and fled. Mk 14:51 A young man was following Him, wearing nothing but a linen sheet over his naked body; and they seized him. Mk 14:52

But he pulled free of the linen sheet and escaped naked. ^{Jh 18:12} So the Roman cohort and the commander and the officers of the Jews, arrested Jesus and bound Him.

Jesus is taken to Annas, a former High Priest; and Peter's first denial

Matthew 26:57-58, 69-70; Mark 14:53-54, 66-68; Luke 22:54-57; John 18:13-24

^{Mt 26:57} Those who had seized Jesus led Him away to (^{Lk 22:54} the house of) Caiaphas, the high priest, where (^{Mk 14:53} the chief priests and) the scribes and the elders were gathered together. ^{Jh 18:13} and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year. ^{Jh 18:14} Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people. ^{Jh 18:15} Simon Peter was following Jesus (^{Mt 26:58} at a distance as far as the courtyard of the high priest), and so was another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest, ^{Jh 18:16} but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in ^{Mk 14:54} and he was sitting with the officers and warming himself at the fire ^{Mt 26:58} to see the outcome. ^{Mk 14:66} As Peter was below in the courtyard, one of the servant-girls of the high priest (^{Jh 18:17} the slave-girl who kept the door) came, ^{Mk 14:67} and seeing Peter (^{Lk 22:56} as he sat in the firelight) warming himself, she looked (^{Lk 22:56} intently) at him and said, "You also were with Jesus the Nazarene." ^{Mk 14:68} But he denied it, saying, "I neither know nor understand what you are talking about." And he went out onto the porch, and a rooster crowed. ^{Jh 18:18} Now the slaves and the officers were standing there, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself. ^{Jh 18:19} The high priest then questioned Jesus about His disciples, and about His teaching. ^{Jh 18:20} Jesus answered him, "I have spoken openly to the world; I always taught in synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret. ^{Jh 18:21} Why do you question Me? Question those who have heard what I spoke to them; they know what I said." ^{Jh 18:22} When He had said this, one of the officers standing nearby struck Jesus, saying, "Is that the way You answer the high priest?" ^{Jh 18:23} Jesus answered him, "If I have spoken wrongly, testify of the wrong; but if rightly, why do you strike Me?"

Jesus is taken to Caiaphas

John 18:24

^{Jh 18:24} So Annas sent Him bound to Caiaphas the high priest.

Peter's second denial

Matthew 26:71-72; Mark 14:69; Luke 22:58; John 18:25

^{Lk 22:58} A little later ^{Mt 26:71} when he had gone out to the gateway (^{Jh 18:25} Simon Peter was standing and warming himself), another servant-girl saw him (^{Lk 22:58} and said, "You are one of them too!") and said to those who were there, "This man was with Jesus of Nazareth." ^{Mk 14:69} The servant-girl [*who kept the door and was the first one to accuse Peter of being a disciple of Jesus, Jh 18:17; Mk 14:66-67*] saw him, and began once more to say to the bystanders, "This is one of them!" ^{Jh 18:25} So they said to him, "You are not also one of His disciples, are you?" ^{Lk 22:58} But Peter said, "Man, I am not!" ^{Mt 26:72} he denied it with an oath, "I do not know the man."

The chief priests condemn Jesus

Matthew 26:59-66; Mark 14:55-64

^{Mt 26:59} Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death. ^{Mt 26:60} They did not find any, even though many false witnesses came forward (^{Mk 14:56} but their testimony was not consistent). But later on two came forward ^{Mk 14:57} to give false testimony against Him saying, ^{Mk 14:58} "We heard Him say, 'I will destroy this temple (^{Mt 26:61} of God) made with hands, and in three days I will build another made without hands.'" ^{Mk 14:59} Not even in this respect

was their testimony consistent. ^{Mk 14:60} The high priest stood up and came forward and questioned Jesus, saying, "Do You not answer? What is it that these men are testifying against You?" ^{Mt 26:63} But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God." ^{Mk 14:62} And Jesus said, "I am; and you shall see the Son of Man sitting at the right hand of power, and coming with the clouds of heaven." ^{Mt 26:65} Then the high priest tore his robes and said, "He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy; ^{Mt 26:66} what do you think?" They answered, "He deserves death!"

Jesus is beaten

Matthew 26:67-68; Mark 14:65; Luke 22:63-65

^{Lk 22:63} Now the men (^{Mk 14:65} and the officers) who were holding Jesus in custody (^{Mt 26:67} spat in His face and) were mocking Him and beating Him (^{Mt 26:67} with their fists; and others slapped Him), ^{Lk 22:64} and they blindfolded Him and were asking Him, saying, "Prophesy (^{Mt 26:68} to us, You Christ), who is the one who hit You?" ^{Lk 22:65} And they were saying many other things against Him, blaspheming.

Peter's third denial

Matthew 26:73-75; Mark 14:70-72; Luke 22:59-62; John 18:26-27

^{Lk 22:59} After about an hour had passed, ^{Mk 14:70} the bystanders were again saying to Peter, "Surely you are one of them, for you are a Galilean too, ^{Mt 26:73} for even the way you talk gives you away." ^{Jh 18:26} One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, said, "Did I not see you in the garden with Him?" ^{Mk 14:71} But he began to curse and swear, "I do not know this man you are talking about!" ^{Lk 22:60} Immediately, while he was still speaking, a rooster crowed ^{Mk 14:72} a second time. ^{Lk 22:61} The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, "Before a rooster crows (^{Mk 14:72} twice) today, you will deny Me three times." ^{Lk 22:62} And he went out and wept bitterly.

The Council (Sanhedrin) condemns Jesus

Matthew 27:1-2; Mark 15:1; Luke 22:66-23:1; John 18:28

^{Mk 15:1} Early in the morning the chief priests with the elders and scribes and the whole Council ^{Lk 22:66} assembled. . . and they led Him away to their council chamber, saying, ^{Lk 22:67} "If You are the Christ, tell us." But He said to them, "If I tell you, you will not believe; ^{Lk 22:68} and if I ask a question, you will not answer. ^{Lk 22:69} But from now on the Son of Man will be seated at the right hand of the power of God." ^{Lk 22:70} And they all said, "Are You the Son of God, then?" And He said to them, "Yes, I am." ^{Lk 22:71} Then they said, "What further need do we have of testimony? For we have heard it ourselves from His own mouth." ^{Mt 27:1} The elders of the people conferred together against Jesus to put Him to death.

Judas regrets his actions and hangs himself

Matthew 27:3-10; Acts 1:15-19

^{Mt 27:3} Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders ^{Mt 27:4} saying, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to that yourself!" ^{Mt 27:5} And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself, ^{Acts 1:18} and falling headlong, he burst open in the middle and all his intestines gushed out. ^{Mt 27:5} The chief priests took the pieces of silver and said, "It is not lawful to put them into the temple treasury, since it is the price of blood." ^{Mt 27:7} And they conferred together and with the money bought the Potter's Field as a burial place for strangers. ^{Acts 1:19} And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood. ^{Mt 27:9} Then that which was spoken through Jeremiah the prophet was fulfilled: "And they took the thirty pieces of silver, the price of the one

whose price had been set by the sons of Israel; ^{Mt 27:10} and they gave them for the potter's field, as the lord directed me."

Jesus' first appearance before Pilate

Matthew 27:2, 11-14; Mark 15:1-5; Luke 23:1-5; John 18:28-38

^{Jh 18:28} Then (^{Lk 23:1} the whole body of them got up and) they (^{Mt 27:2} bound Him, and) led Jesus from Caiaphas into the Praetorium (^{Mt 27:2} and delivered Him to Pilate the governor), and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover [*The Jewish religious leaders observed the Passover a day later than Jesus.*]. ^{Jh 18:29} Therefore Pilate went out to them and said, "What accusation do you bring against this Man?" ^{Jh 18:30} They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him to you." ^{Lk 23:2} And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King." ^{Mt 27:11} Now Jesus stood before the governor, and the governor questioned Him, saying, "Are You the King of the Jews?" And Jesus said to him, "It is as you say." ^{Mk 15:3} The chief priests began to accuse Him harshly. ^{Mt 27:12} And while He was being accused by the chief priests and elders, He did not answer. ^{Mk 15:4} Then Pilate questioned Him again, saying, "Do You not answer? See how many charges they bring against You!" ^{Mt 27:14} And He did not answer him with regard to even a single charge, so the governor was quite amazed. ^{Jh 18:31} So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death," ^{Jh 18:32} to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die. ^{Jh 18:33} Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?" ^{Jh 18:34} Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?" ^{Jh 18:35} Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?" ^{Jh 18:36} Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm." ^{Jh 18:37} Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice." ^{Jh 18:38} Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews (^{Lk 23:4} the chief priests and the crowds) and said to them, "I find no guilt in Him." ^{Lk 23:5} But they kept on insisting, saying, "He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place." ^{Lk 23:6} When Pilate heard it, he asked whether the man was a Galilean. ^{Lk 23:7} And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

Jesus is sent to King Herod

Luke 23:8-12

^{Lk 23:8} Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him. ^{Lk 23:9} And he questioned Him at some length; but He answered him nothing. ^{Lk 23:10} And the chief priests and the scribes were standing there, accusing Him vehemently. ^{Lk 23:11} And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate. ^{Lk 23:12} Now Herod and Pilate became friends with one another that very day; for before they had been enemies with each other.

Jesus' second appearance before Pilate

Matthew 27:15-31; Mark 15:6-20; Luke 23:13-25; John 18:39-19:15

^{Lk 23:13} Pilate summoned the chief priests and the rulers and the people, ^{Lk 23:14} and said to them, "You brought this man to me as one who incites the people to rebellion, and behold, having examined Him

before you, I have found no guilt in this man regarding the charges which you make against Him. ^{Lk 23:15} No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him. ^{Lk 23:16} Therefore I will punish Him and release Him." ^{Mt 27:15} Now at the feast the governor was accustomed (^{Lk 23:17} obliged) to release for the people any one prisoner whom they wanted. ^{Mt 27:16} At that time they were holding a notorious prisoner, (^{Jh 18:40} a robber), called Barabbas. ^{Mk 15:7} The man named Barabbas had been imprisoned with the insurrectionists who had committed murder in the insurrection. ^{Mk 15:8} The crowd went up and began asking him to do as he had been accustomed to do for them. ^{Mk 15:9} Pilate answered them, saying, (^{Jh 18:39} "You have a custom that I release someone for you at the Passover). Do you want me to release for you (^{Mt 27:17} Barabbas, or Jesus who is called Christ?) the King of the Jews?" ^{Mk 15:10} For he was aware that the chief priests had handed Him over because of envy. ^{Mt 27:19} While he was sitting on the judgment seat, his wife sent him a message, saying, "Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him." ^{Mt 27:20} But the chief priests and the elders persuaded (^{Mk 15:11} stirred up) the crowds to ask for Barabbas and to put Jesus to death. ^{Mt 27:21} But the governor said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ^{Lk 23:20} Pilate, wanting to release Jesus, addressed them again. ^{Mt 27:22} Pilate said to them, "Then what shall I do with Jesus who is called Christ ^{Mk 15:12} the King of the Jews?" ^{Lk 23:21} They kept on calling out, saying, "Crucify, crucify Him!" ^{Lk 23:22} And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt demanding death; therefore I will punish Him and release Him. ^{Mt 27:23} But they kept shouting all the more, saying, "Crucify Him!" ^{Lk 23:23} And their voices began to prevail. ^{Mt 27:24} When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, "I am innocent of this Man's blood; see to that yourselves." ^{Mt 27:25} And all the people said, "His blood shall be on us and on our children!" ^{Mk 15:15} Wishing to satisfy the crowd, Pilate released Barabbas for them. ^{Lk 23:25} The man they were asking for who had been thrown into prison for insurrection and murder. ^{Mt 27:27} Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole Roman cohort around Him ^{Jh 19:1} and scourged Him. ^{Mt 27:28} They stripped Him and put a scarlet (^{Mk 15:17; Jh 19:2} purple) robe on Him. ^{Mt 27:29} And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, "Hail, King of the Jews!" ^{Mt 27:30} They spat on Him, and took the reed and began to beat Him on the head ^{Jh 19:3} and to give Him slaps in the face. ^{Jh 19:4} Pilate came out again and said to them, "Behold, I am bringing Him out to you so that you may know that I find no guilt in Him." ^{Jh 19:5} Jesus then came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold, the Man!" ^{Jh 19:6} So when the chief priests and the officers saw Him, they cried out saying, "Crucify, crucify!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him." ^{Jh 19:7} The Jews answered him, "We have a law, and by that law He ought to die because He made Himself out to be the Son of God." ^{Jh 19:8} Therefore when Pilate heard this statement, he was even more afraid; ^{Jh 19:9} and he entered into the Praetorium again and said to Jesus, "Where are You from?" But Jesus gave him no answer. ^{Jh 19:10} So Pilate said to Him, "You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?" ^{Jh 19:11} Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has the greater sin." ^{Jh 19:12} As a result of this Pilate made efforts to release Him, but the Jews cried out saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out to be a king opposes Caesar." ^{Jh 19:13} Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha. ^{Jh 19:14} Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!" ^{Jh 19:15} So they cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ^{Jh 19:16} So he then handed Him over to them to be crucified. ^{Mt 27:31} After they had mocked Him, they took the scarlet (^{Mk 15:20} purple) robe off Him and put His own garments back on Him, and led Him away to crucify Him.

Jesus is lead away

John 19:17; Luke 23:26-32; Matthew 27:31-32; Mark 15:20-21

Lk 23:26 When they led Him away (Jh 19:17 to the place called the Place of a Skull, which is called in Hebrew, Golgotha), they seized a man, Simon of Cyrene (Mk 15:21 the father of Alexander and Rufus), coming in from the country, (Mt 27:32 whom they pressed into service) and placed on him the cross to carry behind Jesus. Lk 23:27 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him. Lk 23:28 But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children. Lk 23:29 For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Lk 23:30 Then they will begin to say to the mountains, 'fall on us,' and to the hills, 'cover us.' Lk 23:31 For if they do these things when the tree is green, what will happen when it is dry?" Lk 23:32 Two others also, who were criminals, were being led away to be put to death with Him.

Jesus' crucifixion

Matthew 27:33-34, 37-38; Mark 15:22-23, 26-28; Luke 23:33, 38; John 19:18-22

Mt 27:33 And when they came to a place called Golgotha, which means Place of a Skull, Mt 27:34 they gave Him wine to drink mixed with gall (Mk 15:22 myrrh); and after tasting it, He was unwilling to drink. Lk 23:33 There they crucified Him and the criminals (Mt 27:38; Mk 15:27 robbers), one on the right and the other on the left. Mk 15:28 And the Scripture was fulfilled which says, "And He was numbered with transgressors." Jh 19:19 Pilate also wrote an inscription and put it on the cross. It was written, "(Mt 27:37 This is) Jesus the Nazarene, the King of the Jews." Jh 19:20 Therefore many of the Jews read this inscription, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin and in Greek. Jh 19:21 So the chief priests of the Jews were saying to Pilate, "Do not write, 'The King of the Jews'; but that He said, 'I am King of the Jews.'" Jh 19:22 Pilate answered, "What I have written I have written."

The soldiers cast lots for Jesus' garments

Matthew 27:35-36; Mark 15:24-25; Luke 23:34; John 19:23-24

Lk 23:34 But Jesus was saying, "Father, forgive them; for they do not know what they are doing." Jh 19:23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and also the tunic; now the tunic was seamless, woven in one piece. Jh 19:24 So they said to one another, "Let us not tear it, but cast lots for it, to decide whose it shall be"; this was to fulfill the Scripture: "they divided my outer garments among them, and for my clothing they cast lots." Mk 15:25 It was the third hour when they crucified Him. Mt 27:36 And sitting down, they began to keep watch over Him there.

The people, priests and robbers mock Jesus

Matthew 27:39-45; Mark 15:29-33; Luke 23:35-44

Lk 23:35 And the people stood by, looking on, Mt 27:39 and those passing by were hurling abuse at Him, wagging their heads Mt 27:40 and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." Mt 27:41 In the same way the chief priests also, along with the scribes and elders, were mocking (Lk 23:35 and . . . sneering at) Him (Mk 15:31 among themselves) and saying, Mt 27:42 "He saved others; He cannot save Himself. He is the (Mk 15:32 Christ, the) King of Israel; let Him now come down from the cross, and we will believe in Him. Mt 27:43 He trusts in God; let God rescue him now, if he delights in him; for He said, 'I am the Son of God.'" Lk 23:36 The soldiers also mocked Him, coming up to Him, offering Him sour wine, Lk 23:37 and saying, "If You are the King of the Jews, save Yourself!" Mt 27:44 The robbers who had been crucified with Him were also insulting Him with the same words. Lk 23:39 One of the criminals who were hanged there was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" Lk 23:40 But the other answered, and rebuking him

said, "Do you not even fear God, since you are under the same sentence of condemnation?" ^{Lk 23:41} And we indeed are suffering justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." ^{Lk 23:42} And he was saying, "Jesus, remember me when You come in Your kingdom!" ^{Lk 23:43} And He said to him, "Truly I say to you, today you shall be with Me in Paradise." ^{Lk 23:44} It was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

Jesus makes John responsible for His mother Mary

John 19:25-27

^{Jh 19:25} Therefore the soldiers did these things. But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. ^{Jh 19:26} When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!" ^{Jh 19:27} Then He said to the disciple, "Behold, your mother!" From that hour the disciple took her into his own household.

Jesus' Death

Matthew 27:46-53; Mark 15:34-38; Luke 23:45-46; John 19:28-30

^{Mt 27:46} About the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "my God, my God, why have you forsaken me?" ^{Mt 27:47} And some of those who were standing there, when they heard it, began saying, "This man is calling for Elijah." ^{Jh 19:28} After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, "I am thirsty." ^{Jh 19:29} A jar full of sour wine was standing there; (^{Mt 27:48} Immediately one of them ran, and) put a sponge full of the sour wine upon a branch of hyssop (^{Mt 27:48; Mk 15:36} reed) and brought it up to His mouth (^{Mt 27:48} and gave Him a drink). ^{Mt 27:49} But the rest of them said, "Let us see whether Elijah will come (^{Mk 15:36} to take Him down) to save Him." (^{Mt 27:49} Marginal Reading¹ And another took a spear and pierced His side, and there came out water and blood). ^{Lk 23:46} And Jesus, crying out with a loud voice, said, "Father, into your hands I commit my spirit." Having said this, (^{Jh 19:30} He said, "It is finished!" And He bowed His head) breathed His last (^{Jh 19:30} and gave up His spirit). ^{Mt 27:51} And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. ^{Mt 27:52} The tombs were opened, and many bodies of the saints who had fallen asleep were raised; ^{Mt 27:53} and coming out of the tombs after His resurrection they entered the holy city and appeared to many. ^{Mt 27:54} Now the centurion (^{Mk 15:39} who was standing right in front of Him, saw the way He breathed His last), and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened (^{Lk 23:47} saying "Certainly this man was innocent") and said, "Truly this was the Son of God!" ^{Lk 23:48} And all the crowds who came together for this spectacle, when they observed what had happened, began to return, beating their breasts. ^{Lk 23:49} And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things. ^{Mt 27:56} Among them was Mary Magdalene, and Mary the mother of James and Joseph, (^{Mk 15:40} Mary the mother of James the Less and Joses, and Salome) and the mother of the sons of Zebedee. ^{Mt 27:55} who had followed Jesus from Galilee while ministering to Him. ^{Mk 15:41} When He was in Galilee, they used to follow Him and minister to Him; and there were many other women who came up with Him to Jerusalem.

Jesus' burial

Matthew 27:57-61; Mark 15:42-47; Luke 23:50-55; John 19:31-42

^{Jh 19:31} Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day [*The first day of the Feast of Unleavened Bread*

¹ This marginal reading is found in the *New American Standard Bible* as well as the *Revised Standard Version*, the *New Revised Standard Version* and *Moffatt Translation*.

(*Leviticus 23:6-8*)), asked Pilate that their legs might be broken, and that they might be taken away. ^{Jh 19:32} So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; ^{Jh 19:33} but coming to Jesus, when they saw that He was already dead, they did not break His legs. (^{Jh 19:34} But one of the soldiers had pierced His side with a spear, and immediately blood and water came out ^{NT00}). ^{Jh 19:35} And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. ^{Jh 19:36} For these things came to pass to fulfill the Scripture, “not a bone of him shall be broken.” ^{Jh 19:37} And again another Scripture says, “they shall look on him whom they pierced.” ^{Mk 15:42} When evening had already come, because it was the preparation day, that is, the day before the Sabbath, ^{Mk 15:43} Joseph (^{Mt 27:57} a rich man) of Arimathea (^{Lk 23:51} a city of the Jews), came, a prominent member of the Council, (^{Lk 23:50-51} a good and righteous man, he had not consented to their plan and action), who (^{Jh 19:38} being a disciple of Jesus, but a secret one for fear of the Jews), himself was waiting for the kingdom of God; and he gathered up courage and went in before Pilate, and asked for the body of Jesus. ^{Mk 15:44} Pilate wondered if He was dead by this time, and summoning the centurion, he questioned him as to whether He was already dead. ^{Mk 15:45} And ascertaining this from the centurion, he granted the body to Joseph. ^{Mk 15:46} Joseph bought a linen cloth. ^{Jh 19:39} Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight. ^{Jh 19:40} So they took (^{Mk 15:46}; ^{Lk 22:53} down) the body of Jesus and bound it in linen wrappings with the spices, as is the burial custom of the Jews. ^{Jh 19:41} Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ^{Jh 19:42} Therefore because of the Jewish day of preparation (^{Lk 23:54} and the Sabbath was about to begin), since the tomb was nearby, they laid Jesus there (^{Mt 27:60} in his, Joseph of Arimathea's, own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away). ^{Lk 23:55} Now the women (^{Mk 15:47} Mary Magdalene and Mary the mother of Joseph) who had come with Him out of Galilee followed, and (^{Mt 27:61} sitting opposite the grave) saw the tomb and how His body was laid.

Thursday Nisan 15

Pilate assigns guards to Jesus' tomb

Matthew 27:62-66

^{Mt 27:62} Now on the next day, the day after the preparation [*This is the first day of the Feast of Unleavened Bread. A special “high day” (John 19:31) Sabbath on which no “customary work” is done (Leviticus 23:6-8)*], the chief priests and the Pharisees gathered together with Pilate, ^{Mt 27:63} and said, “Sir, we remember that when He was still alive that deceiver said, ‘After three days I am to rise again.’ ^{Mt 27:64} Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has risen from the dead,’ and the last deception will be worse than the first.” ^{Mt 27:65} Pilate said to them, “You have a guard; go, make it as secure as you know how.” ^{Mt 27:66} And they went and made the grave secure, and along with the guard they set a seal on the stone.

Friday Nisan 16

After the "high day" Sabbath the women buy spices

Mark 16:1; Luke 23:56

^{Mk 16:1} When the Sabbath [*The first day of the Feast of Unleavened Bread (Leviticus 23:6-8)*] was over, Mary Magdalene, and Mary the mother of James, and Salome, bought ^{Lk 23:56} and prepared spices and perfumes, ^{Mk 16:1} so that they might come and anoint Him.

Saturday Nisan 17

After resting on weekly Sabbath, the women visit Jesus' tomb

Matthew 28:1; Luke 23:56

Lk 23:56 And on the Sabbath [*This is the weekly Sabbath (Exodus 20:8-11)*] they rested according to the commandment. Mt 28:1 Now late on the sabbath day, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre ^{ASV}.

Jesus' resurrection

Sometime after the women leave, and before sundown on Saturday Nisan 17, Jesus' resurrection occurs. It was exactly three days and three nights (Matthew 12:38-40) since He was placed in the tomb just before sunset on Wednesday Nisan 14.

Sunday Nisan 18

An earthquake occurs; an angle rolls back the stone covering the tomb

Matthew 28:2-4

Mt 28:2 And behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven and came and rolled away the stone and sat upon it. Mt 28:3 And his appearance was like lightning, and his clothing as white as snow. Mt 28:4 The guards shook for fear of him and became like dead men.

The women come to the tomb

Mark 16:2-4; Luke 24:1-2; John 20:1-2

Mk 16:2 Very early on the first day of the week (Jh 20:1 while it was still dark), they [*Mary Magdalene, Mary the mother of James, Salome, Joanna and the other women John 20:1; Mark 16:1; Luke 24:10*] came to the tomb (Lk 24:1 at early dawn) when the sun had risen, Lk 24:1 bringing the spices which they had prepared. Mk 16:3 They were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" Mk 16:4 Looking up, they saw that the stone had been rolled away, although it was extremely large. Jh 20:2 So she [*Mary Magdalene*] ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

The women enter the tomb

Matthew 28:5-8; Mark 16:5-8; Luke 24:3-9

Lk 24:3 But when they [*the women*] entered, they did not find the body of the Lord Jesus. Lk 24:4 While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing; Mk 16:5 they saw a young man sitting at the right, wearing a white robe, Lk 24:5 and as the women were terrified and bowed their faces to the ground. Mt 28:5 The angel said to the women, "Do not be afraid. Lk 24:5 Why do you seek the living One among the dead? Mt 28:5 For I know that you are looking for Jesus (Mk 16:6 the Nazarene) who has been crucified. Lk 24:6 He is not here, but He has risen. (Mt 28:6 Come, see the place where He was lying). Remember how He spoke to you while He was still in Galilee, Lk 24:7 saying that the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again." Lk 24:8 And they remembered His words. Mt 28:7 "Go quickly and tell His disciples (Mk 16:7 and Peter) that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him (Mk 16:7 just as He told you); behold, I have told you." Mk 16:8 They went out and fled from the tomb, for trembling (Mt 28:8 with fear) and astonishment (Mt 28:8 and great joy) had gripped them (Mt 28:8 to report it to His disciples); and they said nothing to anyone, for they were afraid.

Peter and John run to the tomb

Luke 24:12; John 20:3-10

Jh 20:3 [*After hearing Mary Magdalene's statement about Jesus' body*] Peter and the other disciple went forth, and they were going to the tomb. Jh 20:4 The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first; Jh 20:5 and stooping and looking in, he saw the linen wrappings lying there; but he did not go in. Jh 20:6 And so Simon Peter also came, following him, and entered the tomb; and

he saw the linen wrappings lying there, ^{Jh 20:7} and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. ^{Jh 20:8} So the other disciple who had first come to the tomb then also entered, and he saw and believed. ^{Jh 20:9} For as yet they did not understand the Scripture, that He must rise again from the dead. ^{Jh 20:10} So the disciples went away again to their own homes, ^{Lk 24:12} marveling at what had happened.

Jesus appears first Mary Magdalene

Mark 16:9-10; John 20:11-17

^{Mk 16:9} Now after his resurrection, early on the first day of the week he appeared first to Mary Magdalene, from whom he had driven out seven demons ^{MNT}. ^{Jh 20:11} But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; ^{Jh 20:12} and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. ^{Jh 20:13} And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." ^{Jh 20:14} When she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. ^{Jh 20:15} Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." ^{Jh 20:16} Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher). ^{Jh 20:17} Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God'" ^{NKJV}. ^{Mk 16:10} She went and reported to those who had been with Him, while they were mourning and weeping.

The other women meet Jesus

Matthew 28:9-10

^{Mt 28:9} And behold, Jesus met (^{Mt 28:5} the women) and greeted them. And they came up and took hold of His feet and worshiped Him. ^{Mt 28:10} Then Jesus said to them, "Do not be afraid; go and take word to My brethren to leave for Galilee, and there they will see Me."

The guards report to the Jewish leaders

Matthew 28:11-15

^{Mt 28:11} Now while they were on their way, some of the guard came into the city and reported to the chief priests all that had happened. ^{Mt 28:12} And when they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, ^{Mt 28:13} and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.'" ^{Mt 28:14} And if this should come to the governor's ears, we will win him over and keep you out of trouble." ^{Mt 28:15} And they took the money and did as they had been instructed; and this story was widely spread among the Jews, and is to this day.

The disciples do not believe the women

Mark 16:11; Luke 24:9-11; John 20:18

^{Jh 20:18} Mary Magdalene came, announcing to the disciples, "I have seen the Lord," and that He had said these things to her ^{Jh 20:17} "I ascend to My Father and your Father, and My God and your God." ^{Mk 16:11} When they [*the disciples*] heard that He was alive and had been seen by her, they refused to believe it. ^{Lk 24:9} (*The other women* Matthew 28:5) returned from the tomb and reported all these things to the eleven and to all the rest. ^{Lk 24:10} Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles. ^{Lk 24:11} But these words appeared to them as nonsense, and they would not believe them.

Jesus appears to Peter some time Sunday afternoon.

Luke 24:34; 1 Corinthians 15:5

There is no description of this meeting.

Two disciples on the way to Emmaus meet Jesus.

Mark 16:12-13; Luke 24:13-35

Lk 24:13 And behold, two of them were going that very day to a village named Emmaus, which was about seven miles from Jerusalem. Lk 24:14 And they were talking with each other about all these things which had taken place. Lk 24:15 While they were talking and discussing, Jesus Himself approached and began traveling with them. Lk 24:16 But their eyes were prevented from recognizing Him. Lk 24:17 And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they stood still, looking sad. Lk 24:18 One of them, named Cleopas, answered and said to Him, "Are You the only one visiting Jerusalem and unaware of the things which have happened here in these days?" Lk 24:19 And He said to them, "What things?" And they said to Him, "The things about Jesus the Nazarene, who was a prophet mighty in deed and word in the sight of God and all the people, Lk 24:20 and how the chief priests and our rulers delivered Him to the sentence of death, and crucified Him. Lk 24:21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is the third day since these things happened. Lk 24:22 But also some women among us amazed us. When they were at the tomb early in the morning, Lk 24:23 and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive. Lk 24:24 Some of those who were with us went to the tomb and found it just exactly as the women also had said; but Him they did not see. Lk 24:25 And He said to them, "O foolish men and slow of heart to believe in all that the prophets have spoken! Lk 24:26 Was it not necessary for the Christ to suffer these things and to enter into His glory?" Lk 24:27 Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. Lk 24:28 And they approached the village where they were going, and He acted as though He were going farther. Lk 24:29 But they urged Him, saying, "Stay with us, for it is getting toward evening, and the day is now nearly over." So He went in to stay with them. Lk 24:30 When He had reclined at the table with them, He took the bread and blessed it, and breaking it, He began giving it to them. Lk 24:31 Then their eyes were opened and they recognized Him; and He vanished from their sight. Lk 24:32 They said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?" Lk 24:33 And they got up that very hour and returned to Jerusalem, and found gathered together the eleven and those who were with them, Lk 24:34 saying, "The Lord has really risen and has appeared to Simon." Lk 24:35 They began to relate their experiences on the road and how He was recognized by them in the breaking of the bread, Mk 16:13 but they [*the disciples*] did not believe them either.

Jesus appears before His disciples

Mark 16:14-18; Luke 24:36-45; John 20:19-25

Lk 24:36 While they were telling these things, Mk 16:14 He appeared to the eleven themselves as they were reclining at the table; Jh 20:19 it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." Lk 24:37 But they were startled and frightened and thought that they were seeing a spirit. Mk 16:14 He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen. Lk 24:38 And He said to them, "Why are you troubled, and why do doubts arise in your hearts? Lk 24:39 See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have." Lk 24:40 And when He had said this, He showed them His hands and His feet, Jh 20:20 and His side. Lk 24:41 While they still could not believe it because of their joy and amazement, He said to them, "Have you anything here to eat?" Lk 24:42 They gave Him a piece of a broiled fish; Lk 24:43 and He took it and ate it before them. Jh 20:20 The disciples then rejoiced when they saw

the Lord. ^{Lk 24:44} Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ^{Lk 24:45} Then He opened their minds to understand the Scriptures, ^{Jh 20:21} So Jesus said to them again, "Peace be with you; as the Father has sent Me, I also send you." ^{Jh 20:22} And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit." ^{Mk 16:15} And He said to them, "Go into all the world and preach the gospel to all creation. ^{Mk 16:16} He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. ^{Mk 16:17} These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; ^{Mk 16:18} they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover. ^{Jh 20:23} If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained." ^{Jh 20:24} But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. ^{Jh 20:25} So the other disciples were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

Monday Nisan 26

Jesus again appears before His disciples

John 20:26-29

^{Jh 20:26} After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace be with you." ^{Jh 20:27} Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing." ^{Jh 20:28} Thomas answered and said to Him, "My Lord and my God!" ^{Jh 20:29} Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed."

Appearances between Nisan 27 and Iyar 26

Jesus at the Sea of Tiberias (Galilee)

John 21:1-25

^{Jh 21:1} After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way. ^{Jh 21:2} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His disciples were together. ^{Jh 21:3} Simon Peter said to them, "I am going fishing." They said to him, "We will also come with you." They went out and got into the boat; and that night they caught nothing. ^{Jh 21:4} But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. ^{Jh 21:5} So Jesus said to them, "Children, you do not have any fish, do you?" They answered Him, "No." ^{Jh 21:6} And He said to them, "Cast the net on the right-hand side of the boat and you will find a catch." So they cast, and then they were not able to haul it in because of the great number of fish. ^{Jh 21:7} Therefore that disciple whom Jesus loved said to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped for work), and threw himself into the sea. ^{Jh 21:8} But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish. ^{Jh 21:9} So when they got out on the land, they saw a charcoal fire already laid and fish placed on it, and bread. ^{Jh 21:10} Jesus said to them, "Bring some of the fish which you have now caught." ^{Jh 21:11} Simon Peter went up and drew the net to land, full of large fish, a hundred and fifty-three; and although there were so many, the net was not torn. ^{Jh 21:12} Jesus said to them, "Come and have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord. ^{Jh 21:13} Jesus came and took the bread and gave it to them, and the fish likewise. ^{Jh 21:14} This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead. ^{Jh 21:15} So when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love

You." He said to him, "Tend My lambs." ^{Jh 21:16} He said to him again a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." ^{Jh 21:17} He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep. ^{Jh 21:18} Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to go." ^{Jh 21:19} Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said to him, "Follow Me!" ^{Jh 21:20} Peter, turning around, saw the disciple whom Jesus loved following them; the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?" ^{Jh 21:21} So Peter seeing him said to Jesus, "Lord, and what about this man?" ^{Jh 21:22} Jesus said to him, "If I want him to remain until I come, what is that to you? You follow Me!" ^{Jh 21:23} Therefore this saying went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but only, "If I want him to remain until I come, what is that to you?" ^{Jh 21:24} This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true. ^{Jh 21:25} And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books that would be written.

Jesus' other appearances in Galilee

The eleven disciples go to the mountain in Galilee where Jesus told them to meet Him (Matthew 26:32; 28:7, 10, Mark 16:7). This is probably the place where over 500 brethren see the resurrected Jesus (1 Corinthians 15:6). Finally, Jesus appears to his brother James (1 Corinthians 15:7; Galatians 1:19; Jude 1:1).

Matthew 28:16-20; 1 Corinthians 15:6-7

^{Mt 28:16} But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. ^{Mt 28:17} When they saw Him, they worshiped Him; but some were doubtful. ^{Mt 28:18} And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ^{Mt 28:19} "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ^{Mt 28:20} teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age." ^{1 Cor 15:6} After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; ^{1 Cor 15:7} then He appeared to James, then to all the apostles.

Jesus teaches His disciples for 40 days after His resurrection

Acts 1:1-3

^{Acts 1:1} The first account I composed, Theophilus, about all that Jesus began to do and teach, ^{Acts 1:2} until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. ^{Acts 1:3} To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God.

The disciples are to stay in Jerusalem until they received the Holy Spirit

Acts 1:4-5

^{Acts 1:4} Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; ^{Acts 1:5} for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

The disciples are again told to stay in Jerusalem until they receive the Holy Spirit.

Luke 24:46-49; Acts 1:6-8

Acts 1:6 So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" Acts 1:7 He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; Acts 1:8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." Lk 24:46 and He said to them, "Thus it is written, that the Christ would suffer and rise again from the dead the third day, and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. Lk 24:48 You are witnesses of these things. Lk 24:49 And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high."

Thursday Iyar 27

The ascension of Jesus to Heaven

Mark 16:19-20; Luke 24:50-53; Acts 1:9-12

Lk 24:50 And He led them out as far as Bethany, and He lifted up His hands and blessed them. Lk 24:51 While He was blessing them, He parted from them and was carried up into heaven, Acts 1:9 while they were looking on, and a cloud received Him out of their sight, Mk 16:19 and [He] sat down at the right hand of God. Acts 1:10 And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. Acts 1:11 They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Lk 24:52 And they, after worshiping Him, returned to Jerusalem with great joy, Acts 1:12 from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away, Lk 24:53 and were continually in the temple praising God. Mk 16:20 And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.

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